

A Community Project by GALANG Philippines, Inc.



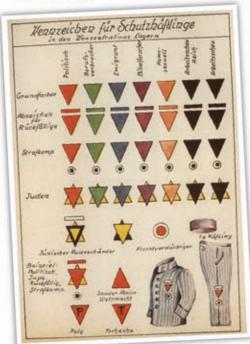
Editorial

Building Community Strength. Fueling Community Growth.

"Finally, Filipino Comics for the Filipino Lesbian!"

Was that the first thing that came to mind when you laid eyes on this comic book? Did you wrinkle your brow in wonder as to why we decided to call it "Tatsulok Komiks"?

As one of the most basic geometrical shapes, the tatsulok or triangle in English, holds many meanings. Because it has three angles or corners, the triangle is most often used to symbolize stability and dependability. In the case of science and mathematics, the triangle represents critical change.



In World War II, the triangle was used in Nazi concentration camps as badges to identify prisoners who were deemed "unacceptable" or "undesirable" because they were found to be defiant of laws and expectations set by the Nazi government and society in general. prisoners were forced to wear concentration camp badges on their jackets. The color of the badges indicated which category they belonged to. Along with other disavowed prisoners by the government, gay men and lesbians wore color-coded triangle badges indicating the nature of their offense against the state.

At present, the black triangle is not only used to honor the suffering of more than 200,000 lesbians and gay men killed in the concentration camps during the War, but also as a symbol of pride for the present-day movements that promote lesbian rights as human rights. GALANG chose the name "Tatsulok Komiks" precisely for this reason.

Join us in following the lives and loves of some truly fascinating characters as we introduce them in the very first volume of Tatsulok, entitled "The Adventures of Pamboy D'Tomboy"!

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www.galangphilippines.org

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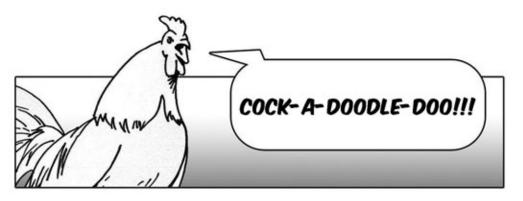














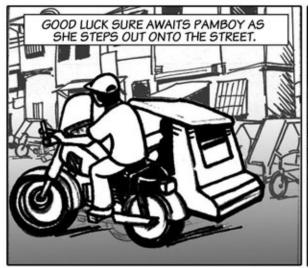


















Are you sure you don't mind me calling you Pamboy?

43

0 QX

Of course, I don't mind. I've gotten used

to it.



My heart's beating like a drum.







ON THE WAY HOME, SOMETHING CATCHES PAMBOY'S ATTENTION.



















JACK APOLOGIZES TO JILL BUT JILL IS DETERMINED TO STAND HER GROUND AND LET JACK KNOW THAT THE ENTIRE GANG IS BEHIND HER.













PAMBOY RUSHES BACK HOME, SHE'S SURE HER MOTHER IS LOOKING FOR HER. BUT SHE'S NOT TOO WORRIED ABOUT THE SCOLDING THAT AWAITS HER AT HOME, HER MIND IS CLEARLY SOMEWHERE ELSE....







"What is GALANG Philippines?"

Galang is the Filipino word for respect. The word signifies respect for human rights and human diversity, which lies at the core of GALANG Philippines' struggle for equality and justice.

GALANG Philippines is a lesbian-initiated, lesbian-run feminist human rights organization that works with urban poor lesbians, bisexual women, and trans men (LBTs) who struggle with the multiple oppressions of class, poverty, sex, gender identity/expression, and sexual orientation.

GALANG currently employs strategies aimed at building the capacities of urban poor LBTs to help or better themselves. Its initiatives include trainings, workshops, action researches, and the publication of popular education (PopEd) materials, such as Tatsulok Komiks.



"What does LBT stand for?"

LBT stands for "lesbian, bisexual, and transgender."

A lesbian is a woman who is emotionally, psychologically, and/or sexually attracted to another woman. She need not behave or dress like a man, although it is her right to do so if she wishes.

Both women and men can be bisexual and/or transgender.

A bisexual woman is a person whose gender identity is that of a woman and is attracted to both women and men.

A **trans man** is a person who was assigned the female sex at birth, but believes that this label is incorrect or insufficient and feels that he is actually male. Not all trans men are attracted to women.

A person need not be sexually active to be lesbian, bisexual or transgender.



"What human rights do LBTs have?"

LBTs have the same human rights as everybody else. The 1987 Philippine Constitution provides that no person shall be "denied the equal protection of the laws." The Universal Declaration of Human Rights likewise outlines the rights to which all persons, including LBTs, are entitled. It provides that "All human beings are born free and equal in dignity and rights."

It is clear that based on both national and international bills of human rights, all persons are inherently equal and must thus be treated equally. If so, then it is imperative to establish and respect the human rights of LBTs stated in The Yogyakarta Principles, a universal guide to human rights which affirms binding international legal standards with which all States must comply. Among these rights are:

- · The Right to Life
- The Right to Privacy
- The Right to Freedom from Arbitrary Deprivation of Liberty
- The Right to Freedom from Torture and Cruel, Inhuman or Degrading Treatment or Punishment
- · The Right to Work
- The Right to an Adequate Standard of Living
- · The Right to the Highest Attainable Standard of Health
- The Right to Adequate Housing
- The Right to Education
- The Right to Freedom of Opinion and Expression
- The Right to Freedom of Peaceful Assembly and Association
- The Right to Found a Family
- The Right to Participate in Public Life



Discrimination is any unjust treatment of a person who belongs to a group or sector on account of her/his class or socio-economic status, sex, gender identity, gender expression or sexual orientation. One common characteristic of discrimination is arbitrary exclusion of a person from opportunities that are readily accessible to persons belonging to a different group or sector.

"What forms of discrimination affect urban poor LBTs?"

There are far too many instances and cases of discrimination against urban poor LBTs. Although these vary in severity, all forms of discrimination are unjust. The following are a few documented examples of discrimination:

- Unlawful termination of LBTs from work or refusal to hire them due to their manner of dress or their having short hair despite being perfectly capable of fulfilling the requirements of the job
- Persecution, shaming, maligning or bashing of LBTs because of their refusal to conform to standards of femininity
- Assault and rape of LBTs (commonly described as "corrective rape" inflicted on LBTs) to force them to accept heterosexuality and/or to adhere to standards of femininity
- Refusal to give sufficient medical care and attention to LBTs because they do not meet the standards of femininity and are therefore not "real females"
- Intimidation, imprisonment or unlawful prosecution of LBTs in order to force them to abandon their non-heterosexual relationships

"What can I do to promote and protect LBT human rights?"

We make many seemingly insignificant decisions in everyday life that we often take for granted, but those small decisions can contribute substantially to improving the lives of LBTs.

We can support or join organizations that help strengthen LBTs as a marginalized sector. If no such organization exists in our area, we can form small support groups composed of our friends and neighbors. If organizing a group is not something that we are prepared to do just yet, we can also try to learn more about LBT issues by reading about sexual orientation and gender identity (SOGI) in newspapers, magazines or books in the nearest bookstore, or even in the Internet.

For LBTs, we can make a big difference by striving to excel in school or at work and by having faith and confidence in ourselves. Caring for and loving ourselves is a huge step in pushing for our human rights as LBTs. We can do this by staying away from unhealthy habits such as excessive drinking, drugs, gambling, and/or fighting with, badmouthing or acting negatively towards each other.

Anyone who believes that every human being is entitled to enjoy human rights can help promote and protect the rights of LBTs. It is important to remember that all LBTs desire respect and equality and like all human beings, LBTs are deserving of respect and equal rights.

"Who can join me in promoting and protecting LBT human rights?"

Thus, anyone, including our parents, sisters, brothers, relatives, friends, neighbors, classmates, co-workers, teachers, bosses, etc., can help work towards building a truly free and equal society by advancing LBT rights. Some of them may not yet appreciate our struggles as sexual minorities, so we must strive to help them understand that LBT rights are human rights, and hope that in time, they will join us in the struggle to help LBTs.



BUILDING COMMUNITY STRENGTH, FUELING COMMUNITY GROWTH.

Tatsulok Komiks is GALANG's response to the need of urban poor lesbians, bisexuals, and transgenders (LBTs) for a popular or accessible medium of communication that can help broaden and deepen their understanding of their human rights. It is GALANG's fervent hope that readers do learn and grow in understanding, as well as glean positive life lessons from it, the most important of which is treating everyone with respect and recognizing that every human being is deserving of respect and equal rights.

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the fund for global human rights

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