

A Community Project by GALANG Philippines, Inc.





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"I'm not capable of anything because I'm a lesbian."

"I should be grateful that she condescended to be with me in spite of my being a lesbian."

"I need to persevere because being a lesbian is difficult enough and still I can't seem to do anything right."

Have you ever caught yourself saying or thinking any of the above? Do you look for somebody or something to blame for your being born a lesbian? It's not a big surprise if your answer is "yes." And you should know that you're not alone. There are many of us who look down on ourselves for being lesbians. It is as if being a lesbian is a curse that we must be ashamed of. But must we really keep putting ourselves down for being our true selves?

It's possible that we can't help feeling this way because we are rejected and despised by so many individuals and institutions around us, including churches, schools, government, even family and friends. Being told repeatedly that we are worthless and being denied the right to livelihood and education because being a lesbian is "immoral", "abnormal" or "cursed", make it incredibly easy to feel hopeless. But if life were a boxing match, are we ready to just throw in the towel?

The fight is far from over, sister! The truth is that it's only just begun! Together with organizations like GALANG, which helps organize lesbian, bisexual, and transgender (LBT) community groups, enhances LBT awareness and understanding, and develops their ability to articulate sectoral issues, we can correct unfounded beliefs about us and change the negative perception of women who love other women. The process of changing and shaping society's consciousness may be slow and daunting but rallying our forces together to effect change is better than wallowing in solitude and despair!

This is not the time to languish in self-pity. We can't avoid stumbling from time to time but we need to pick ourselves up because WE ARE LESBIANS—we are powerful women, agents of change, capable of helping ourselves and each other, community-minded, and capable of changing history!

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"What is GALANG Philippines?"

Galang is the Filipino word for respect. The word signifies respect for human rights and human diversity, which lies at the core of GALANG Philippines' struggle for equality and justice.

GALANG Philippines is a lesbian-initiated, lesbian-run feminist human rights organization that works with urban poor lesbians, bisexual women, and trans men (LBTs) who struggle with the multiple oppressions of class, poverty, sex, gender identity/expression, and sexual orientation.

GALANG currently employs strategies aimed at building the capacities of urban poor LBTs to help or better themselves. Its initiatives include trainings, workshops, action researches, and the publication of popular education (PopEd) materials, such as Tatsulok Komiks.

THE ADVENTURES OF PAMBOY D'TOMBOY

Written by: Bonifacio P. Ilagan | Illustrated by: Franz Garcia | Translated & edited by: Armina Velarde

LAST ISSUE: A GROUP OF LESBIAN AND GAY FRIENDS, FORMED BY PAMBOY, MILES, BRAD, JACK, JILL, JINKY, AND BERTA EMERGED IN THE URBAN POOR COMMUNITY OF STA. ELENA. MELODY, WITH WHOM PAMBOY IS ENAMORED AND PAMBOY'S BABY SISTER GLENDA ARE UNOFFICIAL MEMBERS OF THE GROUP. THEY ARE FACED WITH A NUMBER OF OBSTACLES, BUT UNDER PAMBOY'S IMPLICIT LEADERSHIP, THEY OVERCOME EACH ONE.

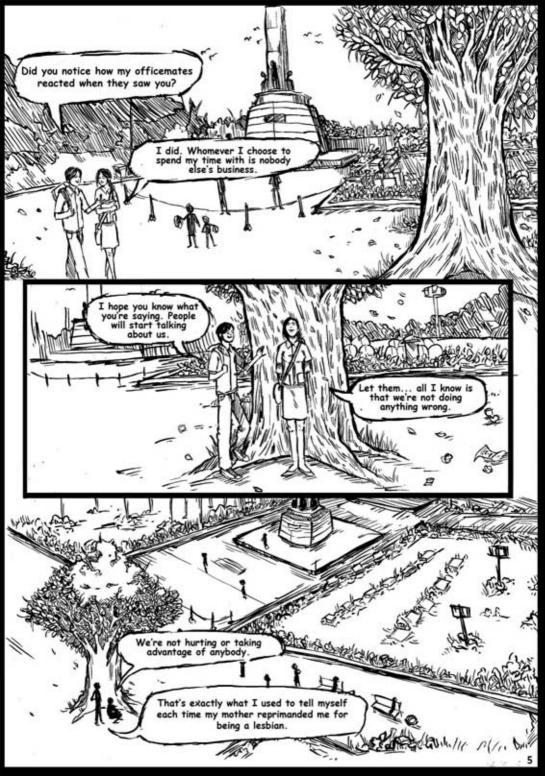
IN THE BEGINNING, IT WAS HARD FOR PAMBOY'S FAMILY TO ACCEPT HER AS A LESBIAN. BUT THE GROUP'S VALIANT EFFORTS TO HELP THE VICTIMS OF THE FIRE THAT BROKE OUT IN A NEARBY NEIGHBORHOOD EARNED THEM THE RESPECT OF PAMBOY'S FAMILY AND THE ENTIRE COMMUNITY. THE GROUP'S COMMUNITY SPIRIT ALSO SHONE WHEN MILES' GIRLFRIEND BRAD WAS VICIOUSLY ATTACKED.











































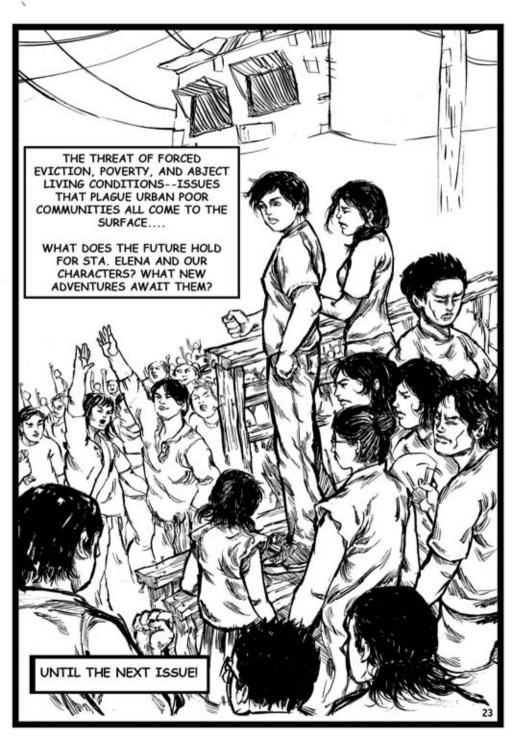
*JACK HAD MISTREATED JILL IN THE PAST, AND THE GANG CONFRONTED HER ABOUT IT. JACK ASKED FOR FORGIVENESS AND SWORE THAT SHE WOULD CHANGE AND BE A BETTER GIRLFRIEND TO JILL.











"What is International Women's Day?"

International Women's Day

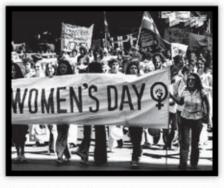
On March 8, 1908, women factory workers took to the streets of New York City to improved working conditions. demand increased wages, reduced work hours, and improved conditions of women's lives in general in the United States. Through this demonstration, they shed light on the unjust circumstances imposed on women. Their fearlessness in standing up for their rights inspired women all over the world. Just two years after that historic march, in 1910, the International Socialist Congress met in Copenhagen, Denmark, and declared March 8 International Women's Day.







Clara Zetkin (left), founder of Women's International Day with friend Rosa Luxembourg.



International Women's Day is commemorated annually and its celebration is often led by women's groups in the Philippines and the rest of the world. International Women's Day is an opportunity to reflect on the accomplishments of the women's movement in various spheres and sectors, particularly in public, political, economic, and social policy.

"What are the contributions of Filipino lesbians to the commemoration of International Women's Day?"

A contingent of Filipino lesbian feminists marched for the first time in 1993 at the Women's Day March in Despite resistance and Manila. attacks from some members of groups, the lesbians women's bravely asserted that they deserved to occupy a place in the women's movement for they were women too. It was also the first time lesbian activists had the courage to ascend the historic Mendiola stage to deliver a speech on violence against lesbians. Their message served as a powerful reminder to society that violence against lesbians is violence against women.







At present, Filipino lesbians continue to participate in the commemoration of International Women's Day. On March 7, 2010, the lesbians of Barangay Pansol, Quezon City held a presentation at the barangay plaza to honor and thank the important women

in their lives. They were immensely proud to spearhead the historic initiative that allowed them to prove themselves as active and valuable community members.

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BUILDING COMMUNITY STRENGTH, FUELING COMMUNITY GROWTH.

Tatsulok Komiks is GALANG's response to the need of urban poor lesbians, bisexuals, and transgenders (LBTs) for a popular or accessible medium of communication that can help broaden and deepen their understanding of their human rights. It is GALANG's fervent hope that readers do learn and grow in understanding, as well as glean positive life lessons from it, the most important of which is treating everyone with respect and recognizing that every human being is deserving of respect and equal rights.

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